

Book watchdog group planned

The formation of a Decency Reading League in southern Lancaster County will have a two-fold purpose — that of “weeding out” undesirable literature and making good books available.

The Rev. John Smith, Kirkwood, pastor of the Colerain Baptist Church, explained that his presence before the Solanco School Board Monday night, objecting to a particular book on file, was not an indication that league proponents are solely concerned with the reading matter in the school library.

Instead, he said, this campaign is to eventually become an area wide project aimed at removing undesirable literature from the book stands and at the same time seeing to it that literature with an educational value is made available in the schools.

“Since the story appeared in

the Tuesday morning newspaper,” the Rev. Mr. Smith said, “I have had a number of telephone calls from persons deploring the fact that the school library is so low on books.”

SEEKING GOOD BOOKS

As a result, he said, our purpose is to make an attempt to have good books made available to the students.

The Rev. Mr. Smith, at Monday night's session of the school board, had with him a copy of J. D. Salinger's “Catcher in the Rye,” and asked the board how they could object to using the Bible in the schools while allowing Salinger's book to be read.

He was informed by Thomas S. Hamill, supervising principal, the matter had been discussed previously by the board and an investigation revealed most Pennsylvania colleges and universities recom-

mend the novel for high school reading.

Tuesday evening the Rev. Mr. Smith said “I recognize the fact that while this book has been included on the college list, I still feel that it contributes nothing of a literary value to the high school students.”

He added that the book was listed on the library file at Solanco but was not on the library shelf Monday evening.

So far, the minister reported, “I have talked to a number of people in the area and there hasn't been one person who openly opposed the campaign.”

We expect, he said, to obtain the cooperation not only of the school board but the area parent teacher organizations and business people in Quarryville and Oxford as well. He said drug stores in these two communities handle most of the

paper back book business in the southern end.

CONTACTING OHIO SOURCE

It is still premature to discuss the organization, he added. We intend to go about this by contacting the league's central headquarters, in Cincinnati, Ohio, which will provide the ways and means of setting up a local organization.

The Rev. Mr. Smith said that once he receives word from the headquarters and determines the proper procedure to follow he will contact those persons interested and call a meeting when initial steps will be taken to form a local league.

“Our action does not indicate that the southern end of the county is being flooded by undesirable literature,” he added.

“Instead, we are taking the initiative now and perhaps the task will become less difficult,” he stated.

Pastor Tells Why He Asks Book Ban

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Wants to Insure 'Decent' Literature for Solanco Youths

By RAY LeROUX
New Era Staff Writer

A Baptist minister who has announced he will form a Decency Reading League to "weed out" what he terms "indecent literature" told why today he was forming such a group and what its initial steps will be.

The Rev. John Smith said he will attempt to unite small groups of concerned people into an organized group "along the lines of a national, non-denominational league."

REASON FOR ACTION

The basic reason for the action, he said, is to provide the "best possible literature" for young people. He denied the group would try to impose censorship or "engage in book-burning."

The Rev. Mr. Smith announced at a Solanco Area School Board meeting Monday night that he was forming a group to "weed out" what he considers "undesirable literature."

He said response has been good and he has discovered "small groups" in the county that are concerned and have attempted to do something in the past. The Rev. Mr. Smith, pastor of the Colerain Baptist Church in Kirkwood, said he is asking these groups to join him.

NOT SURE OF LINK

The league has national headquarters in Cincinnati, Ohio, but the Rev. Mr. Smith said he was not sure on the exact link that would exist between the national organization and his proposed Lancaster County group.

He has written for information on the organization and operation of a reading league and said today he will call an organizational meeting soon. The Rev. Mr. Smith also said he has asked for specific information on J. D. Salinger's "The Catcher in the Rye" and whatever other book criticisms are available.

The campaign in Lancaster County, he said, is not limited to one area or one school and is designed to keep "indecent literature with objectional language" away from young people.

OBJECTS TO NOVEL

He had objected to Salinger's novel being used in Solanco schools.

"I just went to the school board and stated my position. To date, they have been very reasonable and very considerate," he said.

Records of court decisions against "peddlers of questionable material" are being sent to the Rev. Mr. Smith, a native of Paris, Tenn. He said they will be used for information and to influence business establishments that sell books against stocking "indecent literature."

He said his basic objection to Salinger's book was the presence of "certain words" and a "complete absence of style."

GROUP NUMBERS 30

The group now numbers about 30 members, mostly men, and most, according to the Rev. Mr. Smith, agree with his interpretation of the novel.

One man contacted disagreed. The same man according to the Rev. Mr. Smith, said the book contained no words an eight-year-old hasn't heard.

Thomas S. Hamill, Solanco supervising principal, had told the minister that the book in question is recommended by

—See PASTOR—Page 2



REV. JOHN SMITH

Scranton Name To Be Placed In Nomination

WASHINGTON (AP) — Although Gov. William W. Scranton says he is not a candidate for the presidency, his name will be placed in nomination at the Republican convention in July, one of his backers said today.

Rep. James G. Fulton, a convention delegate, said he will nominate Scranton if no one else at the convention does.

SCRANTON COMMENT

Fulton made his comments after Scranton told reporters his best guess is that the convention won't deadlock on its choice for a presidential nominee.

"The delegates don't like to stay much more than a week," Scranton commented.

Asked to sum up his impressions of the race, Scranton said it looks like a horse race to him with Sen. Barry Goldwater of Arizona leading in delegates and Ambassador Henry Cabot Lodge apparently the most popular.

Earlier in the day Scranton called for changes in President

—See SOLON—Page 2

'BUREAUCRATIC BUFFOON

AF May Oust C In Fight Over

WASHINGTON (AP) — The Air Force is threatening to give the boot to a reserve captain for failing to supply his postal ZIP code number.

It's the work of "bureaucratic buffoons," says Rep. F. Edward Hebert, D-La.

Hebert released correspondence from the captain, a Roman Catholic chaplain from New Orleans. But Hebert withheld his name.

RECEIVES LETTER

The captain wrote Hebert

Pastor

(Continued from Page One)

colleges and universities for high school reading.

REALIZES SITUATION

"We frankly realize the situation we're up against," the Rev. Mr. Smith said.

"A great many of these books are recommended by the various colleges. We know we have placed ourselves in a position that might look as if we thought our judgment superior to that of educators."

He said the decision on whether a book is good or bad is made by the community.

"In discussing books, it is a matter of community decision whether a book perverts," he said.

The Rev. Mr. Smith said the group is not interested in "book-burning" or in becoming a "pressure group." He said local response has been favorable and he does not expect pressure "to be necessary."

He said there are "questionable" paperback books in the Solanco area, but said the problem is not as great as in metropolitan areas.

"But we find them. Children read them. I have found them discarded on the roadway," he said.

PERSONAL LIBRARY

The Rev. Mr. Smith, a graduate of the Lancaster School of the Bible, has three young sons between the ages of eight and fourteen in Solanco schools. His personal library of 2,000 volumes, he said, deals mostly with religion.

"Every time I talk to someone (about indecent literature), I find someone else concerned," he said.

"We are not attempting to impose on any adult a limit on their choice of reading material," he stated, "we are primarily concerned with young people."

Solanco Scranton

(Continued)

Johnson's property - including a million to aid

Johnson's additional funds for amendment money has been committed to

ASKS SOL

He urged members of the committee to meet to discuss the Public Works Act. "Which will be a Pennsylvania law," he said.

A secret Johnson affair was later in the schedule of the meeting with Chairman Johnson to discuss the convention in Scranton.

NOT A C

Scranton is not a candidate for president, Johnson added that his offer of "I have a curiosity about" "Any information that will be intelligent I'm when in breakfast members

NO COMP

Asked if a compromise was possible, Johnson said, "I have no more to say. I do not

Panel to discuss library censors

By HAROLD R. JENKINS
Director,

Lancaster Free Public Library

This morning I am to take part in a panel discussion on the subject of censorship as it applies to public libraries. In preparing for this discussion I have reviewed my career as a librarian and have considered the various influences that have been brought to bear on my efforts to provide a well-rounded collection of books. For the purpose of this discussion I have considered the term censorship in its broadest sense as fault-finding, as adverse criticism.

It is only after we have expanded the meaning of the term censorship that we can see the interest that is generated on the part of patrons — and librarians as well — to purify the library collection; to make the library serve the needs of its community as the critic understands those needs.

I am reminded of the time I spoke to a friend about how well my library was then serving the needs of a minority group in our community where before it had not served those needs at all. This friend promptly remarked that my library lacked something he called integrity. "Integrity!" I exclaimed. "That is exactly what we are developing here. The word 'integrity' means to be complete. By serving the interests of all groups we make this library that much more complete."

This friend, not being a librarian, was judging my public

library collection as he would judge my personal collection of books. He felt that my public library should reflect my thinking, my interests. In a sense he is right. My professional think-

ing is concerned with the reading interests of all the people in the community I serve. My professional interest is in making every effort to supply the reading material required to serve those interests.

Children, for instance, like to read the Hardy books, the Carolyn Keene mysteries. There are adults who thoroughly enjoy reading Grace Livingston Hill's books. Along with the people who like to read these books there are those who would act as critics, who would strongly oppose the inclusion of such books in a library collection.

Individuals are not the only ones who act as critics.

While I was a librarian in Virginia I came across a very fine distinction as to what should be included or not in

Turn To Page 27 For More Of
LIBRARY



H. R. Jenkins

LIBRARY HOURS

These are the hours the Lancaster Free Public Library will be open.

Adult and Young People's Department — Monday through Friday, 9 a.m. to 9 p.m.; Saturday, 9 a.m. to 5:30 p.m.

Children's Department — Monday, 12 noon to 8:30 p.m. Tuesday through Friday, 12 noon to 6 p.m.; Saturday, 9 a.m. to 5:30 p.m.

County Department—Rear of building at 125 N. Duke St. Monday through Friday, 9 a.m. to 5 p.m.

Issues of the Lancaster Intelligencer Journal, New Era and Sunday News are on file at the Lancaster Free Public Library in bound files or on microfilm.

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Library

Continued From Page 18

cluded in a public library collection. In that area Emilie Loring's books were acceptable and funds from the state government could be used to purchase them. However, state funds could not be used to purchase books by Grace Livingston Hill. Both of these authors write harmless stories. They are not considered to be literary gems—even by those who read them avidly. These are not the books that are reviewed in the New York Times. Still, these authors have a large following.

As a librarian I am guided by certain general principles that are nicely expressed in the Library Bill of Rights. Books and other reading matter selected for our library are chosen for values of interest, infor-

mation and enlightenment of all the people of our community. The fullest practicable provision of material representing all points of view concerning the problems and issues of our times are provided by our library.

At today's panel discussion my point will be that criticism comes from every possible source. A public library collection is designed to serve the interests of an entire community. This means that the public library is something of a fence sitter. It should provide everything and let the decision for proper use rest with the reading public.

From this it would appear that our critics should point to our lack of material to support their point of view, rather than to complain about our ability to serve those who have a different opinion.

Letters to the editor

A censor? By what authority

Editor, *Intelligencer Journal*:

How fortunate the citizens of southern Lancaster County are! They have the Rev. John Smith and his "Decency Reading League" to tell them what they can read. Perhaps if these citizens continue to be a docile and silent flock, the good pastor eventually will tell them what they can write, and ultimately, what they can think. But with his drive to censor books he is making good progress in the latter direction already.

Upon what authority does Rev. Smith assume the responsibility for purging libraries and news stands? Apparently it is not upon legal authority, for he seems to show little respect for the First Amendment of the Constitution of the United States and its stricture against abridging the freedom of the press. Apparently it is not upon scholarly authority, for he indicates that he cares little for the judgments of reputable educators and literary critics. Perhaps it is his title and his position that give him the right to dictate what his parishioners (and all other residents besides) shall read.

The most unfortunate aspect of this unfortunate situation is that the Rev. Smith and his "League" are doubtless well-intentioned folk. No doubt they imagine they are being friends to literature in particular and to the life of the mind and spirit in general. But in this writer's opinion, with "friends" like this, literature and the life of the mind don't need enemies.

Roger B. Rollin

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LETTERS

'Decency Book' Unit Hit as Censorship

Editor, New Era: One sin-
cerely marvels at the credulity
of individuals professing, "It
can't happen here" when he
reads about such events as the
formation of a "Decency Read-
ing League." Surely anyone who
supports such a proposition has
not given due consideration to
certain realities.

First, obscene material has
been officially defined as that
which incites or caters to sensu-
ality for its own sake.

With "Catcher in the Rye,"
this is clearly not the case.
There are numerous passages
in which the author could, if he
desired, insert graphic and de-
tailed descriptions of the "hero's
desires," if not his actions. This
he does not do: it would ruin
the novel; it would destroy the
emphasis. Instead he chooses
suspicion of a most misguided
youth, to whom immorality is
no more alluring than morality.

Secondly, to equate the cre-
dentials of the Bible and Sal-
inger's work in the schools is
inaccurate. The Bible has not
been banned from libraries as
literature. It is its official use
as a sole moral standard, its
presentation as a dogma by a
government agency, that has
been prohibited. The Bible, as
a literary work in a library,
compels no one to open its cov-
ers. Such, also, is the status of
"Catcher in the Rye."

Thirdly, such prohibition is a
form of censorship, not the oft-
disparaged political type, but
a sort that could prove every
bit as pernicious. This act, in
effect, says: "Here is an area
of thought that is forbidden.
Here is an attitude of a seg-
ment of our populace, or an ar-
ticulate opinion of an attitude,
that is not allowed to be known."

By such standards, the muck-
raking novels of the early part
of the century could also be
banned, for the problems they
illustrate are not always nice.
Surely, ignorance solves no
problems.

Admittedly, one's own re-
straints upon one's own chil-
dren's reading are one's own
business. But for a few self-ap-
pointed judges to decide for
everyone is another matter al-
together. If anything personally
objectionable to anyone were
denied all, there would be lit-
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William Pezick

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Library Lines

On the front page of both Wednesday's and Thursday's Lancaster newspaper last week was an account of a county minister's stand on banning certain books from the Solanco High School library.

Book banning is a matter of concern for every person interested in reading and the dissemination of knowledge.

The Rev. Mr. Smith says that he is not interested in censorship, only in banning certain indecent books. He then goes on to say that he wishes to ban J. D. Salinger's **The Catcher in the Rye** because of the presence of "certain words" and "a complete absence of style."

We are told that certain colleges and universities list this book among those recommended for high school students to read before entering college. I believe our local high school suggests it for seniors to read, for one mother of a senior girl asked me sometime ago what it is about this book that recommends it for reading lists. She read it because she had heard considerable criticism of it and wanted to know what her daughter was reading. I said I'd read the book and try to tell her. I've read the book and I think I could answer the question, at least for my own satisfaction. (If anyone is concerned, I'll be glad to try to give you my answer.)

My concern here is that each person in a position to make decisions about perpetuating books which some would ban or withhold from the young have satisfactory reasons for making these decisions.

Let's not get frightened by the objections of a few whose concept of "Christian reading" might limit their offspring to reading only the inane and obviously innocuous, protecting them from the realities of 20th century existence. On the other hand, unless we can find worth in a book, let's not be too ready to mouth the sentiments of booksellers and peddlers of pessimism in praising it.

Having heard the language of some very young children as they passed me on the streets of Elizabethtown, and having read the obscenity on a stop sign at an intersection in one of the "nice" residential areas of our town, as well as similar postings in similarly obvious places, I wonder really how many of our high school seniors would not understand Holden Caulfield and could not profit by reading "The Catch-

er" if we agree that through Mr. Caulfield, Mr. Salinger has something to say to them.

LIBRARY SCHEDULE Adult Library

Monday through Friday — 3:15 p.m. to 5:15 p.m. — 7:00 p.m. to 9:00 p.m.

Tuesday, Thursday, Saturday— 10:00 a.m. to 12:00 noon.

Children's Library (Below ninth grade)

Monday through Friday — 3:15 p.m. to 5:15 p.m.

Tuesday, Thursday, Saturday—

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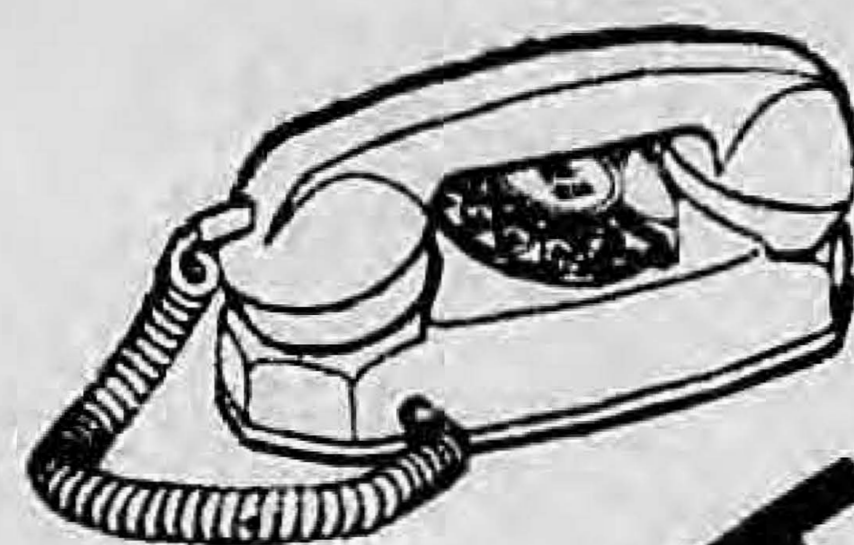
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UPSTAIRS
DOWNSTAIRS

ALL AROUND

160 Teachers at Solanco Oppose Curb on Books

Against Any Group Trying to Select Classroom Materials

The Solanco Education Association has taken its strongest possible stand in opposition to formation of a Citizens for Decent Literature group.

The Kirkwood minister forming the group, the Rev. John T. Smith, said this morning he "expected" the teachers' action.

The 160 - member teachers group adopted a resolution condemning any attempt by any group to select what educational materials should be used in schools. The resolution has been given to Supervising Principal Thomas S. Hamill and the Solanco Area School Board.

UNANIMOUS ACTION

Carl R. Beck, 11 Cedar Drive, Willow Street R2, a science teacher at Solanco Junior-Senior High School, and president of SEA, said the resolution was adopted unanimously by the high school faculty and overwhelmingly by the entire membership of the group.

He also said the resolution was "the strongest stand" the SEA could take. The text of the resolution reads:

"We of the Solanco Education Association resolve that the school board shall continue its established policy of leaving the choice of the educational materials in the hands of professional employees, whereby preserving academic freedom and denying any group the right to force their direction on another individual or group.

"It is the feeling of the Solanco Area faculty that any successful attempt of this sort will place the Solanco School Board in an impossible situation when, in the future, any individual or group of individuals may demand the 'weeding out' of any book for any one of various reasons."

PRESENTED TO BOARD

Hamill said the resolution was presented to the board in a closed committee meeting. It was accepted, read and discussed, Hamill said, and the

—See TEACHERS—Page 11

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\$120,000 fund drive is now past
the half-way mark. The money
will be used to restore the his-
toric landmark.

Solanco Teachers Hit Books' Curb

(Continued from Page One)

issue has not been brought up since.

"We have been too busy closing up school and working out other problems," the principal said.

The Rev. Mr. Smith, pastor of the Colerain Baptist Church, who announced on May 18 that he was forming a decency reading league — now named the Citizens for Decent Literature — said this morning he expects some opposition.

The Rev. Mr. Smith said he had no particular comment on the teachers' resolution "at this time." A meeting of his new group has been tentatively scheduled for July and he said the entire group may have some comment.

Interest in decent literature, he said, has grown since he announced formation of his group, and positive sentiments outnumber his skeptics.

LIMITED TO 190

The Rev. Mr. Smith said he is limiting the number of people attending the initial meeting to 190.

National headquarters of a decent literature group have forwarded information to the Rev. Mr. Smith and he said the group is ready to begin a program. Isolated instances of opposition are not deterring the group, he said.

When the Rev. Mr. Smith originally announced his plans at a school board meeting, the only book specifically mentioned was J. D. Salinger's "Catcher in the Rye." The minister said this morning he has been notified

that legal action against the book would result in an unfavorable verdict.

He said an executive vice president of the national organization gave him the opinion.

CONCERN CITED

"Local businessmen, ministers and citizens are greatly concerned with the apparent connection of reading material and language used by children," the Rev. Smith said.

He explained this statement by saying he thought spoken language sometimes is derived from written language.

The Rev. Mr. Smith said one member of his church, a school director in a neighboring county, recently brought him five pages taken from books his fifteen-year-old daughter is required to read in school. The Rev. Mr. Smith said the pages were indecent.

The minister said the thinking of some educators apparently is that students must read the bad to recognize the good. He said he prefers the way bank clerks are taught to recognize genuine qualities of good money and recognize counterfeit currency by deviation from the good, not by acquaintance with the bad.

'GRAPES OF WRATH'

One specific example of an indecent definition working its way into the spoken language, he said, is found in John Steinbeck's "The Grapes of Wrath." He did not identify the definition.

The Rev. Mr. Smith said there has been some misunderstanding about the aims of the Citizens for Decent Literature. "It is not a censoring group," he said.

He said the group intends to provide more wholesome literature on bookstands and in school libraries.

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Plea for safe literature

Editor, **Intelligencer Journal**:

You carried a news item in the June 13 paper stating "Solanco area teachers fight book censors." I am not a member of The Citizens For Decent Literature, but it is very obvious that there should be some further thinking on this matter. I do not know who are the members of The Citizens for Decent Literature, but I would safely assume that they are the parents and other persons interested in the welfare of our youth.

It would take strange reasoning to think that parents should have no responsibility in what our youth are reading in school or at home. In this period of increasing juvenile delinquency, it should be a concern of every citizen. I am not trying to say the teachers have no interest in the youth under their instruction; but are the wishes and knowledge of the parents to be disregarded as unworthy of consideration? It is true that not all parents have the educational training of our school teachers, but God has given them children and made THEM responsible for their training. They mostly appreciate our schools and we all have the added responsibility of paying our school taxes that our youth might have proper training in school. Certainly a part of said taxes is needed to pay the teachers employed by the school board.

There is no scarcity of literature in this country, and much of it good. But unfortunately there is also a flood of vile and indecent literature to poison the minds of today's youth and old-

er persons. There are times when some screening needs to be done in our libraries and book stands, unless we have no care for the morals of our youth. Certainly we want good educational works in our libraries. And there is enough good books. Just because a book is well-written does not make it safe to read or teach.

As to the teachers wanting the school board to leave the choice of educational materials in the hands of professional employes, thereby preserving academic freedom and denying any group the right to force their direction on another individual or group, I would say this: If I hired a carpenter to build a house, I would expect him to know how to build a good house. And I would expect to pay him for his work. But If he insisted on telling me what I wanted and needed in the house; I WOULD GET ME ANOTHER CARPENTER QUICK. Even if he wanted to preserve professional freedom as a carpenter.

Certainly the educational talents of the parents are not so far below that of the teachers, but that they also can know what is good literature; or at least safe literature. Is it possible that freedom we want to preserve is the FREEDOM TO DO AS WE PLEASE. No one has that right in this world and disregard the rights and wishes of others. May I yet say that I appreciate good teachers and trust they will reconsider their desire in this matter. We hope for a working together for the welfare of all.

For Clear Thinking

Letters to the editor

Censorship of books vs. the right to read

Editor, *Intelligencer Journal*:

When "For Clear Thinking" advocates the censorship of books, he belies his delightfully modest pen name. Indeed, his letter (printed in your July 1 column) is a veritable model of fuzzy thinking on the subject of the Right to Read. Allow me to document this charge.

"For Clear Thinking" (hereafter abbreviated FCT) urges parents to exercise their responsibility to supervise their children's reading by condoning irresponsible subversion of the professional responsibilities of teachers and librarians. Why? Does FCT believe teachers and librarians to be "vile and indecent" people, and thus unfit to select books intelligently and responsibly. Not at all! FCT admits that teachers and librarians are trained, professional people who are more capable than most of us to make judgments about what is most profitable to read. He also acknowledges that they have certain inalienable rights to exercise their professional responsibilities free from the carping and the criticism of the unknowledgeable. The only catch is that, as FCT sees it, everyone and anyone is better equipped to make judgments about books than the people who have been trained to do so.

FCT compares the Solanco area teachers and librarians to arrogant carpenters because they have had the temerity to oppose the vigilante tactics of "The Citizens for Decent Literature." But the analogy is obviously false. A teacher or librarian is trained and experienced in planning and supervising and assisting the people they service, where as a carpenter usually carries out the plans of others and is himself supervised. FCT should know that you don't dismiss your architect because you yourself can't read the blueprints.

FCT wants "safe" literature. But "safe" according to whom? Some people see dangers in "Mother Goose" — after all, Georgie Porgie did kiss all those girls. Others see dangers in the Bible — after all, "The Song of Solomon," however it is interpreted, is literally pretty erotic. "Safe" books? There are none, and this is the power and the glory of the printed word. Books of all kinds invariably challenge all kinds of readers, and this is just the

point.

I want my children to be able to read "Mother Goose" and the Bible and a lot in between. I will guide their reading by reading books to them, by buying books for them, by recommending books to them, and by discussing with them the books they read at home and in school. I think that by so doing I can pretty effectively "supervise" their reading. But I will not storm the local schools and libraries, literally or figuratively, and pull off the shelf books that I, personally, happen to disapprove of. I think I can trust and respect professional teachers and librarians even if I do not always agree with them. And I can trust by children to a reasonable extent because their tastes have been formed at home as well as in school. I know that I cannot give them complete protection against "unsafe books" — whatever they are; that is impossible. And this is still another flaw in FCT's cogitations. To do the impossible — protect everyone's children from everything — he advocates the ridiculous — allow everyone's children to read only the books that he and other amateurs, individually and in "committees", would approve of.

This is the real immorality. FCT charges that no one has the right to Do As He Pleases, yet he very much wants to Do As He Pleases, when it comes to supervising the books my children (as well as his) will read.

FCT ends his letter with a plea for cooperation. Cooperation, however, is best secured when people know what they are doing. Therefore, I urge FCT to let those who know what they are doing — professional teachers and librarians — continue to be responsible for meeting the needs and interests of all of their publics. As for FCT himself, and other well-intentioned "protectors" of the public morals, they are of course free to observe and criticize the efforts of teachers and librarians; but until they become as competent to exercise a judgment as these professionals, they should confine their actual "supervision" to the needs and interests of their own children. Thus they will be "safe" and my children will not be sorry.

Roger B Rollin

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